

**Test 1**

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|----|----------------|----|-----------------------|
| 1  | weekend trips  | 21 | March 25th            |
| 2  | competitions   | 22 | older workers         |
| 3  | 125            | 23 | (a) senior lecturer   |
| 4  | club secretary | 24 | timetable             |
| 5  | twice a month  | 25 | B                     |
| 6  | spring         | 26 | D                     |
| 7  | weekly         | 27 | G                     |
| 8  | equipment      | 28 | B                     |
| 9  | magazine       | 29 | C                     |
| 10 | exhibition     | 30 | A                     |
| 11 | G              | 31 | C                     |
| 12 | F              | 32 | B                     |
| 13 | C              | 33 | C                     |
| 14 | B              | 34 | A                     |
| 15 | A              | 35 | A                     |
| 16 | B              | 36 | profit margin         |
| 17 | A              | 37 | retail                |
| 18 | C              | 38 | vouchers              |
| 19 | E              | 39 | clients               |
| 20 | D              | 40 | full-page / full page |

**Test 2**

- |    |                     |    |                        |
|----|---------------------|----|------------------------|
| 1  | postgraduate        | 21 | (the) website/internet |
| 2  | engineering         | 22 | (the) length           |
| 3  | computer games      | 23 | current                |
| 4  | German              | 24 | format                 |
| 5  | (in) Hall /hall     | 25 | Events Officer         |
| 6  | 0295069003          | 26 | changes /revisions     |
| 7  | (in the) morning    | 27 | technical              |
| 8  | round Theatre       | 28 | brochure               |
| 9  | Transport Secretary | 29 | B                      |
| 10 | newspapers          | 30 | E                      |
| 11 | E                   | 31 | (a) map                |
| 12 | A                   | 32 | (television/TV) news   |
| 13 | G                   | 33 | music                  |
| 14 | D                   | 34 | cancelled              |
| 15 | B                   | 35 | data                   |
| 16 | 6/six weeks         | 36 | B                      |
| 17 | email               | 37 | C                      |
| 18 | £1.50               | 38 | C                      |
| 19 | yellow form         | 39 | A                      |
| 20 | ordering            | 40 | B                      |

**Test 3**

- |    |                        |    |                         |
|----|------------------------|----|-------------------------|
| 1  | listening              | 21 | D                       |
| 2  | vocabulary and grammar | 22 | C                       |
| 3  | general classes        | 23 | B                       |
| 4  | 15/fifteen             | 24 | 3rd /third term         |
| 5  | department             | 25 | industry                |
| 6  | May                    | 26 | plans                   |
| 7  | week five              | 27 | new lab/laboratory      |
| 8  | B                      | 28 | seminars                |
| 9  | D                      | 29 | pairs                   |
| 10 | G                      | 30 | (an) interview          |
| 11 | C                      | 31 | gardens                 |
| 12 | A                      | 32 | one fifth               |
| 13 | B                      | 33 | superstores             |
| 14 | B                      | 34 | glass                   |
| 15 | C                      | 35 | older residents         |
| 16 | B                      | 36 | waste                   |
| 17 | E                      | 37 | wind farms/wind farms   |
| 18 | G                      | 38 | co-operative (building) |
| 19 | C                      | 39 | retirement (homes)      |
| 20 | A                      | 40 | social (housing)        |

**Test 4**

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|----|----------------------|----|---------------------|
| 1  | £85                  | 21 | organizing          |
| 2  | 3/three a month      | 22 | argument            |
| 3  | thrillers            | 23 | interpretation      |
| 4  | comedy (programmers) | 24 | preparation         |
| 5  | parts                | 25 | style               |
| 6  | record               | 26 | edit                |
| 7  | £71.99               | 27 | learn               |
| 8  | labour               | 28 | B                   |
| 9  | CDs                  | 29 | C                   |
| 10 | insurance            | 30 | E                   |
| 11 | back door            | 31 | select              |
| 12 | top floor            | 32 | invest              |
| 13 | sign                 | 33 | research            |
| 14 | blue light           | 34 | sell                |
| 15 | spider               | 35 | buy                 |
| 16 | company office       | 36 | calculate           |
| 17 | hall (ways)          | 37 | 29/twenty nine      |
| 18 | with a neighbor      | 38 | manufacturing       |
| 19 | in the evening(s)    | 39 | import prices       |
| 20 | monthly              | 40 | February 5th /fifth |

**Test 5**

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|----|------------------------------------|----|---------------------------|
| 1  | C                                  | 21 | Out and About             |
| 2  | C                                  | 22 | (the) university / campus |
| 3  | D                                  | 23 | B                         |
| 4  | McDonald/Macdonald/MacDonald       | 24 | C                         |
| 5  | Post Office Box/PO Box 676         | 25 | B                         |
| 6  | 775431                             | 26 | A                         |
| 7  | Credit card/Visa                   | 27 | x                         |
| 8  | D, F(any order)                    | 28 | South American            |
| 9  | A, F(any order)                    | 29 | ✓                         |
| 10 | After (the) exams                  | 30 | ✓ ✓                       |
| 11 | 473                                | 31 | human activity/activities |
| 12 | (open) 2/two (-) seater            | 32 | farming and drainage      |
| 13 | smooth                             | 33 | Dirty Thirties/30s        |
| 14 | 180 kilometres                     | 34 | dry thunderstorms         |
| 15 | frame (and) engine                 | 35 | machine operators         |
| 16 | instrument panel/instruments/stop- | 36 | drought                   |
| 17 | watch                              | 37 | irrigation                |
| 18 | 30                                 | 38 | two-thirds                |
| 19 | light aircraft/plane wings         | 39 | salty/saline/toxic        |
| 20 | rear wheels                        | 40 | crops/plants/agriculture  |

**Test 6**

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|----|---|----|-------------------------|
| 1  | B   | 21 | father's workshop       |
| 2  | A   | 22 | 1824                    |
| 3  | B   | 23 | night writing           |
| 4  | C   | 24 | B                       |
| 5  | Hagerty                                   | 25 | A                       |
| 6  | Ricky 45                                  | 26 | C                       |
| 7  | 29 February                               | 27 | C                       |
| 8  | business                                  | 28 | mathematics             |
| 9  | conversation/to communicate               | 29 | science                 |
| 10 | (at)school                                | 30 | music                   |
| 11 | loyal                                     | 31 | events                  |
| 12 | statue                                    | 32 | string                  |
| 13 | (possibly) count                          | 33 | 14 days                 |
| 14 | gentle(nature)                            | 34 | fortnight / 2 weeks     |
| 15 | donations /donors                         | 35 | six months              |
| 16 | search and rescue                         | 36 | language                |
| 17 | (international)database                   | 37 | retrieve/recall/recover |
| 18 | love their food/love food/ love<br>eating | 38 | (an) argument           |
| 19 | 80 people                                 | 39 | 70%                     |
| 20 | in a team                                 | 40 | 40%                     |

**Test 7**

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|----|--------------------------------------|----|-------------------------------------|
| 1  | Mitchell                             | 21 | (course) booklists/reading list (s) |
| 2  | 66, women's College/ women's College | 22 | recommended                         |
| 3  | education                            | 23 | sales figures                       |
| 4  | 99458ED                              | 24 | year (group)                        |
| 5  | C                                    | 25 | catalogues                          |
| 6  | B                                    | 26 | letters/correspondence              |
| 7  | B                                    | 27 | inspection/free copies              |
| 8  | A                                    | 28 | value (for money)                   |
| 9  | C                                    | 29 | clear / easy to use                 |
| 10 | A                                    | 30 | easy to use/clear                   |
| 11 | fishing village                      | 31 | C                                   |
| 12 | pine trees                           | 32 | A/D                                 |
| 13 | marshland/marsh(es)                  | 33 | D/A                                 |
| 14 | sunbeds and umbrellas                | 34 | A                                   |
| 15 | longest                              | 35 | B                                   |
| 16 | flag system/flags                    | 36 | (a) competition (s)                 |
| 17 | north-west                           | 37 | design (and) print                  |
| 18 | white cliffs                         | 38 | styles/techniques                   |
| 19 | sand banks                           | 39 | categories                          |
| 20 | food and drink                       | 40 | two/2 names                         |

**Test 8**

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|----|---------------------------------|----|------------------------------------|
| 1  | Sunday 2nd July                 | 23 | A                                  |
| 2  | MARINA                          | 24 | B                                  |
| 3  | 9:30                            | 25 | Sydney                             |
| 4  | £1,000/one/a thousand pounds    | 26 | Frankfurt                          |
| 5  | Hong Kong                       | 27 | A/D                                |
| 6  | (team) captain                  | 28 | D/A                                |
| 7  | parents' permission             | 29 | B/F                                |
| 8  | (20/twenty)life jackets         | 30 | F/B                                |
| 9  | clothes/clothing/set of clothes | 31 | export/transit (overseas)          |
| 10 | name                            | 32 | food shortages                     |
| 11 | stamps and coins                | 33 | lasts longer /lasts much longer    |
| 12 | (shrill) call                   | 34 | food- poisoning/poisoning          |
| 13 | sense of smell                  | 35 | electricity/electricity            |
| 14 | fly                             | 36 | supply/supply of electricity/power |
| 15 | introduced animals              | 36 | chemical preservation              |
| 16 | (scientific) research           |    | /add(adding)chemicals/using        |
| 17 | global education                |    | chemicals (not salt/sugar/vinegar) |
| 18 | eggs (are) collected            | 37 | cheap to store                     |
| 19 | chicks (are) reared             | 38 | (hot) soup                         |
| 20 | 5% to 85%                       | 39 | (heated) belt                      |
| 21 | C                               | 40 | powdered soup/dried soup/drysoup   |
| 22 | A                               |    |                                    |

**Test 9**

- |    |   |    |  |
|----|---|----|--|
| 1  | 692411                                    | 21 | 40 million   |
| 2  | Rainbow communications<br>white           | 22 | dogs / the dog                                       |
| 3  | two/2boxes                                | 23 | only ate plants                                      |
| 4  | light blue (must include 'light')         | 24 | polar bear   |
| 5  | 10 packs/10 packets                       | 25 | brown bear   |
| 6  | (coloured) floppy disk/computer           | 26 | sun bear   |
| 7  | disks/dises/disks                         | 27 | Giant Panda  |
| 8  | (a/one) wall calendar                     | 28 | Sloth Bear   |
| 9  | (a/ new) catalogue                        | 29 | B  |
| 10 | before 11:30 /not after 11:30/by<br>11:30 | 30 | E  |
| 11 | Royal Museum                              | 31 | C  |
| 12 | Queen's Park Road/Rd                      | 32 | B  |
| 13 | 10th December                             | 33 | C  |
| 14 | metal work                                | 34 | B  |
| 15 | (garden) vegetables                       | 35 | A  |
| 16 | coloured stones                           | 36 | C  |
| 17 | (white) paper                             | 37 | first person   |
| 18 | face to face                              | 38 | (a) new element /helium                              |
| 19 | pencil drawing                            | 39 | (the) lost planet/ (the) new<br>planet/Vulcangravity |
| 20 | all materials                             | 40 | gravity  |

**Test 10**

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|----|--------------------------------|----|-----------------------------------|
| 1  | £203                           | 22 | B                                 |
| 2  | 17                             | 23 | A or E                            |
| 3  | no                             | 24 | E or A                            |
| 4  | under 26 / less than 26        | 25 | C or D                            |
| 5  | locals/local people            | 26 | D or C                            |
| 6  | satisfied / ok                 | 27 | early childhood                   |
| 7  | (British) students             | 28 | the differences / how they differ |
| 8  | (too) many / much/big          | 29 | not learned / innate              |
| 9  | careful /mindful of            | 30 | in person                         |
| 10 | the culture / the food         | 31 | higher                            |
| 11 | international student Advisor  | 32 | exam performance /results         |
| 12 | learning / study groups        | 33 | sleep /sleeping/sleeplessness     |
| 13 | Students IT Department         | 34 | controlled                        |
| 14 | Housing Officer /Accommodation | 35 | thought/thinking                  |
| 15 | International Department       | 36 | organised                         |
| 16 | personal & / or financial      | 37 | vary/change/be different          |
| 17 | B                              | 38 | marks /weighting                  |
| 18 | D                              | 39 | relaxed                           |
| 19 | E                              | 40 | (effective)study skills           |
| 20 | C                              |    |                                   |
| 21 | A                              |    |                                   |